

## **AGENDA**

# City of Middleton City Council Regular Meeting

Date: Wednesday, May 6, 2015

Location: Middleton City Hall, 6 N. Dewey Avenue

Time: 6:30 p.m.

- 1) Call To Order-Roll Call
- 2) Pledge Of Allegiance-Invocation
- 3) Administrative Action/Consent Agenda:
- Consent Agenda items are considered to be routine and are acted on with one motion without separate discussion unless a Council member requests an item be removed from the Consent Agenda for discussion. Items removed from the Consent Agenda will be placed at the end of New Business.
  - A. Consider approving payroll and miscellaneous accounts payable.
  - B. Consider approving Minutes of April 15, 2015.
  - C. Consider approving annual Liquor License (beer/wine) effective June 1, 2015 through May 31, 2016 for Casa Mexico at 517 S. Middleton Rd., Ridley's Food Corp. DBA Ridley's Family Markets at 430 E. Main St.

### 4) Old Business:

- A. Consider approving task order from JUB Engineers for the west sewer extension project in the amount of \$8,103.
- B. Consider approving task order from JUB Engineers for the south sewer extension project in the amount of \$26,366

### 5) New Business:

- A. Consider waiving Special Event Permit fees for the Nampa Boys and Girls Club.
- B. Information: Jack Harrison of HyQual and Larry Rupp of Keller Associates, Phase 2 Reuse and Discharge Summary Report.
- C. Consider approving and ratifying the purchase of approximately 2,950 tons of 3/8" washed rock from Idaho Sand and Gravel in an amount not to exceed \$50,000 for chip seal road maintenance in 2015.
- D. Consider approving Change Order No. 1 from The Ewing Company in the amount of \$6,841.70.

- E. Consider approving a Merchant Authorization Agreement Debit Settlement with Fiserv Solutions, LLC to receive electronic utility bill payments through Capital Educators Credit Union.
- F. Consider approving Ordinance 561.

AN ORDINANCE OF THE CITY OF MIDDLETON, CANYON COUNTY, IDAHO, AMENDING TITLE 4, CHAPTER 1, SECTION 1 OF THE MIDDLETON CITY CODE TO ADD STUCCO INSTALLATION PROCEDURES, AND PROVIDING AN EFFECTIVE DATE.

- G. Consider approving an application by Papa D's Fireworks LLC to sell fireworks at Greenlinks and State Highway 44 during the Fourth of July season 2015.
- H. Consider approving a contract with State of Idaho Bureau of Federal Surplus Property.
- I. Consider adopting a resolution amending the Middleton Standards for Public Works Construction, a local supplement to the Idaho standards for public works construction.
- J. Consider adopting a resolution amending the City of Middleton Employee Personnel Policy and Procedures Handbook, Employee Classification, Compensation, and Benefits, B Compensation Policies:
  - Changing the heading of section 5 from Overtime Compensation to Overtime Qualification,
  - Changing the heading of section 6 from Compensatory Time Policy to Overtime Compensation, and
  - Changing section 6 to allow the City discretion to compensate for overtime by payment or time off.
- K. Consider approving Cooperative Agreement with Idaho Transportation Department, Key No. 19008, to upgrade curb ramps on State Highway 44 within City limits.
- L. Consider approving an Access Agreement with Jeanette Farrell to abandon and vacate a driveway approach from State Highway 44 in exchange for the City building a driveway from Harmon Way.
- M. Consider approving proposed upgrades to Roadside Park Restrooms.

#### 6) Public Hearing:

Consider establishing fees to rent the multi-purpose room at Middleton Place Park and amend the fee schedule to include the following fees: \$25 per hour, \$75 for four hours or \$150 per day and a \$100 refundable deposit.

- 7) Public Comments:
- 8) Department Comments:

- 9) Mayor's Comments:
- 10) Council Comments:
- 11) Executive Session pursuant to Idaho Code and possible decision(s) to follow: 67-2345(1)(c) Land acquisition 67-2345(1)(f) Potential litigation

12) Adjourn:

Posted by:

Kandice Cotterell, Deputy Clerk

Date:

May 1, 2015

Time:

1:45 p.m.

1910 COUNTY the C If you have special needs or require assistance, please contact the City Clerk's Office at (208) 585-3133 extension 5.